MITTAL LETTER Case No. 10257/4 Serial No. Filing Date Examiner Group Art Unit 09/638,270 August 14, 2000 K. Christman 3713 Inventor(s) Renious et al. Fixe of Invention OD FOR DEVELOPING OR PROVIDING AN ELECTRONIC COURSE TO THE COMMISSIONER FOR PATENTS Transmitted herewith is Transmittal Letter (in duplicate); Amendment; Petition and Fee for Extension of Time of 2 (in duplicate); Check for \$205.00; and return postcard. PADEN Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted. RECEIVED Applicant claims small entity status. See 37 CFR1.27. FEB 2 0 2003 Petition for a 2 month extension of time. No additional fee is required. **TECHNOLOGY CENTER R3700** The fee has been calculated as shown below: Other Than **Small Entity** Small Entity Claims Highest No. or Remaining Previously Present Add'l Add'l After Paid For Extra Rate Fee Rate Fee Amendment Total 25 Minus 61 0 x \$9 =x \$18 =0 Indep. Minus 6 0 x 42 =x \$84 =0 First Presentation of Multiple Dep. Claim + \$140 =+ \$280= Total \$ Total ŝΩ add'l fee add'I fee Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$\_\_\_

duplicate copy of this sheet is enclosed.

A check in the amount of \$205.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

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PATENT TRADEMARK OFFICE

Respectfully submitted,

Dwayne L. Bentle Registration No. 45,947 Attorney for Applicant

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**BRINKS HOFER GILSON & LIONE** P.O. BOX 10395 CHICAGO, ILLINOIS 60610 (312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express" mail, in an envelope addressed to: Commissioner for Patents,

Washington, D.C. 20231, on February 11, 2003.

Date: February 11, 2003

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